

THE GARDEN – EPHESIANS 2:11-13 LUKE 22:39-46 THE AGONIZING KING

PART I EPHESIANS 2:11-13: THE PRESSING AND THE GRAFTING

GARDENS – fragrance life, fruit, joy - THIS WAS MOMENT PRESSING – G OF GETH

- **GARDEN OF THE OLIVE PRESS – real spiritually – soul agonizing**

Agonia: great mental and emotional grief and anxiety. Anguish of spirit.

VIDEO OF THE PROCESS – DESCRIBE THE PROCESS - SYMBOL OF AGONY, CRUSHING

- **HEMATRODOSIS – physical condition stress from pressure is SO GREAT**
 - o **THE OIL OF LOVING OBEDIENCE – 3 TIMES THE THOROUGHNESS**

It is in the struggle that obedience becomes a true expression of worship and surrender.

You can be obedient to God’s will and STRUGGLE WITH IT. God’s will can be hard.

- o **YOUR WILL BE DONE –NATURAL RESISTANCE MADE SIN/PUNISHED**

THE GOAL WAS GRAFTING – THE NATIONS INTO GOD’S ETERNAL PLAN

The purpose of grafting was to make the olive tree more fruitful. The oil more excellent.

VIDEO OF THE PROCESS – PICTURE OF GENTILES GRAFTED INTO OLIVE TREE

- **INSERTED - Olive Tree symbol ISRAEL – LONGSTANDING WORK OF GOD**
 - o **FOUNDATION LAID THROUGH ISRAEL – ANCIENT**
 - o **He has inserted you through faith**

Ephesians 2:11-13 Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—

¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

- o **THIS POWERFUL WORK**

HOW? WHAT HAD TO BE DONE FOR THE HOPELESS NATIONS TO BE GRAFTED..

PART II - LUKE 22:39-46: THE CUP

JESUS STRUGGLED WITH THE CUP - IF THERE’S ANY WAY – THE COST INCLUSION

The cross is a depth of struggling beyond our capacity to grasp fully. SCRIPTURE

1. IT WAS THE PAIN and SHAME

- **NOTHING AS SHAMEFUL AS THE CROSS**
 - o **Public humiliation – stripped naked – outside the city - rejected**

Hebrews 12:2 Looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame.

Jesus was put to shame so that you wouldn’t have to be put to shame.

Romans 10:11 For the Scripture says, “Everyone who believes in him will not be put to shame.”

- **NOT ONLY THAT BUT HE BECAME A CURSE FOR US**

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”

- **NOTHING AS PAINFUL AS THE CROSS – EXCRUCIATING / beat, scour, cross**

NOT THE CUP

2. Temp Disruption in the relationship between The Father and the Son

- CAREFULLY NAVIGATE THE MYSTERY OF THE TRINITY..

The father turned away, for the first time was separation between the father and son.

John 10:30 I and the Father are One.

You can't disrupt the TRINITY – ONENESS / PERICHORESIS

- There was a forsaking – HE DIDN'T WITHHOLD
 - o HE PERMITTED IT TO HAPPEN...FORSAKEN IN NOT SPARING SON

NOT THE CUP

3. MADE TO BE SIN and RECEIVED FATHER'S PUNISHMENT AS IF HE WAS WICKED

- MADE TO BE SIN – HOLY ONE/PERFECT – **DON'T REALIZE VILE SIN IS 1 SIN**

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- PUNISHED FOR OUR SIN – as if he was wicked / He committed those sins

WHAT IS SIN: broken fallen condition, propensity towards those things that offend God.

- o **THE LAMB OF GOD SLAIN FOR THE SIN OF THE WORLD**

IN THE CUP WAS YOUR SIN – PLACED ON HIM – PUNISHED FOR

What we would receive eternally, Jesus received in the cross.

Isaiah 53:5-6 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. **PROPITIATION**

Romans 5:8-9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

REPENT: Change the way you think about sin. See it for what it is. To abandon sin and choose faith in Jesus.

- **NOT A CHRISTIAN - YOU ARE A CHRISTIAN**

THE WAY WE VIEW SIN